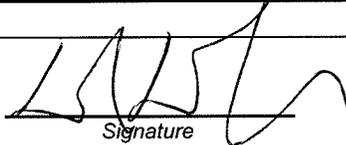


**STAFF REPORT**  
**COUNCIL MEETING DATE:**  
**May 14, 2012**

**ITEM FOR COUNCIL CONSIDERATION:**

**Approval of a three year agreement with the County of Santa Barbara for supplemental funding (total of \$6,089) for Mobile Crisis Services (related to mental health).**

City Manager

  
Signature

Admin. Services Dir.

  
Signature

**STAFF RECOMMENDATION:**

**Approve the attached agreement between the City of Carpinteria and Santa Barbara County and authorize execution by the City Manager.**

**I. BACKGROUND:**

The City of Carpinteria has agreed to provide supplemental funding to the County of Santa Barbara for County-wide emergency mental health services for many years. The mental health crisis services provided to Carpinteria primarily involve in-person response to those experiencing psychiatric emergencies and their evaluation as well. Additional assistance is provided as is required by the individual.

The City's current agreement covers the three year period of July 1, 2009 through June 30, 2012; the agreement is set to expire at the end of the current fiscal year. The proposed agreement (First Amendment) also anticipates a three year term and would include the period of July 1, 2012 through June 30, 2015.

**II. FINANCIAL CONSIDERATIONS:**

As stated by the County, the City's fees--as in prior years--were calculated using the City's FY 2011-12 contribution plus an annual adjustment based on the Consumer Price Index - Medical Care for our area of 3.9%. The proposed annual amounts are as follows:

| FISCAL YEAR | ANNUAL AMOUNT |
|-------------|---------------|
| FY 2012-13  | \$1,952       |
| FY 2013-14  | \$2,029       |
| FY-2014-15  | \$2,108       |

**III. LEGAL ISSUES:**

The agreement has been reviewed by the City Attorney.

**IV. ALTERNATIVE OPTIONS:**

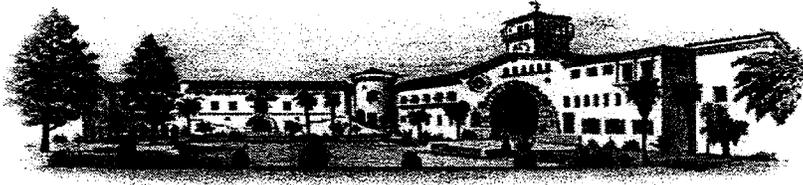
- 1) Modify the attached agreement as deemed necessary.
- 2) Decide not to provide supplemental funding to the County of Santa Barbara for mental health crisis services at this time.

**V. PRINCIPAL PARTIES EXPECTED AT MEETING:**

Marianne Garitty, Assistant Director, Alcohol, County of Santa Barbara Drug and Mental Health Services

**VI. ATTACHMENTS:**

- Cover letter dated March 22, 2012 regarding Mobile Crisis Contract for FY 12-15
- First Amendment to Agreement for Supplemental Funding for Mobile Crisis Services



**COUNTY OF SANTA BARBARA**  
***Making a Difference Since 1962***  
**Alcohol, Drug & Mental Health Services**  
**Administration**  
300 North San Antonio Road, Bldg.3, Santa Barbara, CA 93110-1332  
Telephone: (805) 681-5220 Facsimile: (805) 681-5262

**Ann Detrick, PhD**  
**Director**

March 22, 2012

City of Carpinteria  
Mr. Dave Durflinger, City Manager  
5775 Carpinteria St.  
Carpinteria, CA 93013

Re: Mobile Crisis Contract for FY 12-15

Dear Mr. Durflinger:

As you know, the County of Santa Barbara provides emergency mental health evaluation services to individuals, including City of Carpinteria (City) residents. The crisis services offered by the County help to reduce the burden on public safety agencies as well as hospitals. The City has historically provided a contribution toward the cost of providing these services.

As the City contract for FY 09-12 is coming to an end, the County respectfully requests that City continue its contribution toward the provision of these mental health evaluation services. The attached extends the term of the agreement for the period of FY 12-15 and reflects the City's historical proportion of the total contribution paid by local jurisdictions. As in prior years, the fees were calculated using the contribution the City made in FY 11-12 plus an adjustment applied to each year, based on the Consumer Price Index - Medical Care for our area, which is 3.9% annually.

Please review the proposed amendment for mobile crisis services. Please contact Danielle Spahn, Contracts Analyst, at [dspahn@co.santa-barbara.ca.us](mailto:dspahn@co.santa-barbara.ca.us) or 681-5229 with any questions. Should the contract amendment meet with your approval, please obtain the appropriate signatures where indicated. Please email a scan of the signature page to Danielle Spahn at [dspahn@co.santa-barbara.ca.us](mailto:dspahn@co.santa-barbara.ca.us), and send the original signature page to her attention at the address above.

Upon approval by the County Board of Supervisors, a fully executed copy will be returned to you. We look forward to our ongoing partnership in providing services to City residents.

Thank you.

Sincerely,

*Marianne Garrity*

Deputy Director  
Alcohol, Drug and Mental Health Services

Enclosure

Marianne Garrity, R.N.  
Deputy Director  
Administration

Tom Alvarez, CPA  
Assistant Director  
Finance

Ole Behrendtsen, MD  
Medical Director  
Assistant Director

John Doyel, MA, CADC-II  
Program Manager  
Alcohol & Drug Programs

## FIRST AMENDMENT

### TO AGREEMENT FOR SUPPLEMENTAL FUNDING FOR MOBILE CRISIS SERVICES

This is an amendment (hereafter referred to as the "First Amended Contract") to the Agreement for Services of Independent Contractor, by and between the **County of Santa Barbara** (County) and **City of Carpinteria** (City), for the continued provision of **Mobile Crisis Services**.

Whereas, in order to help reduce the burden of providing mental health evaluation services faced by public safety agencies in Santa Barbara County, County ensures the provision of emergency mental health evaluation services by responding to suspected psychiatric emergencies presented by individuals in Santa Barbara County, 24 hours per day, 7 days per week; and

Whereas, City has historically underwritten a portion of the costs of providing emergency mental health evaluations because services have been provided to City residents; and

Whereas, it is deemed to be in the best interest of City and County that mobile crisis services continue to be delivered to City residents and other Santa Barbara County residents and City thereby agrees to continue its contribution to County for mobile crisis services rendered by County for the period of July 1, 2012 through June 30, 2015.

Whereas, County intends to extend the term of the existing contract through Fiscal Year 14-15; and

Whereas, this First Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisors in June 2011, except as modified by this First Amended Contract.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and City agree as follows:

**I. Delete Section 4, Term, from Agreement and replace with the following:**

4. **TERM.** County shall commence performance on July 1, 2012, and end performance upon completion, but no later than June 30, 2015, unless otherwise directed by City or unless earlier terminated.

## FIRST AMENDMENT

### II. Delete Exhibit B, Payment Arrangements, and replace with the following:

#### Exhibit B

#### PAYMENT ARRANGEMENTS

##### Periodic Compensation

1. For services to be rendered under this Contract, City shall pay County the total contract amount, not to exceed **\$6089** during the term of the Agreement, per schedule in attached Exhibit B-1.
2. Payment for mobile crisis services shall be based upon the Statement of Work as described in Exhibit A.
3. In consideration for County providing mobile crisis services to citizens of Santa Barbara County, including City residents and County providing reports to City, as described in Exhibit A, City shall pay County the annual contract maximum set forth on Exhibit B-1 during the term of this Agreement.
4. In order for payment to be made as set forth in this Exhibit B, section 3 above, County shall submit to City an invoice for services for each fiscal year under this Agreement no sooner than July 1 of the beginning of such fiscal year. Payment shall be made by City within thirty (30) days of presentation of invoice.
5. Payment Remittance: All payments should be remitted with a copy of the invoice to the following address:

Santa Barbara County  
Alcohol, Drug & Mental Health Services  
429 N. San Antonio Road  
Santa Barbara, CA 93110  
Attn: Accounts Receivable

FIRST AMENDMENT

III. Delete Exhibit B-1, Schedule of Fees, and replace with the following:

**Exhibit B-1**

**Schedule of Fees**

| <b>Year</b>                   | <b>Contract Period</b> | <b>Annual Contract Maximum</b> |
|-------------------------------|------------------------|--------------------------------|
| 1                             | 7/1/12 – 6/30/13       | \$1,952                        |
| 2                             | 7/1/13 – 6/30/14       | \$2,029                        |
| 3                             | 7/1/14 – 6/30/15       | \$2,108                        |
| <b>Total Contract Maximum</b> |                        | <b>\$6089</b>                  |

FIRST AMENDMENT

Amendment to Agreement for Services between the County of Santa Barbara and City of Carpinteria.

**IN WITNESS WHEREOF**, the parties have executed this Amendment to be effective on the date executed by County.

COUNTY OF SANTA BARBARA

By:

\_\_\_\_\_  
Assistant CEO  
Date: \_\_\_\_\_

APPROVED AS TO FORM:  
DENNIS MARSHALL  
COUNTY COUNSEL

APPROVED AS TO FORM:  
ROBERT W. GEIS, CPA  
AUDITOR-CONTROLLER

By: \_\_\_\_\_  
Deputy County Counsel  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Deputy  
Date: \_\_\_\_\_

APPROVED AS TO FORM:  
ALCOHOL, DRUG, AND MENTAL HEALTH  
SERVICES  
ANN DETRICK, PHD  
DIRECTOR

APPROVED AS TO INSURANCE FORM:  
RAY AROMATORIO  
RISK PROGRAM MANAGER

By: \_\_\_\_\_  
Director  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Risk Program Manager  
Date: \_\_\_\_\_

FIRST AMENDMENT

Amendment to Agreement for Services between the County of Santa Barbara and City of Carpinteria.

**IN WITNESS WHEREOF**, the parties have executed this Amendment to be effective on the date executed by County.

City of Carpinteria  
Dave Durflinger, City Manager

By \_\_\_\_\_  
Tax ID No.

Date: \_\_\_\_\_