

Committee Members

*Councilmember Al Clark
Councilmember Roy Lee
Commissioner David Allen
Commissioner John Callender*



Location

*Council Chamber
5775 Carpinteria Avenue
Carpinteria, CA 93013*

CITY OF CARPINTERIA

Coastal Land Use Plan/General Plan Update Committee

Meeting Agenda: May 20, 2019 at 5:30 p.m.

1. Call to Order / Roll Call
2. Public Comment

This is the time for public comments on matters not otherwise on the agenda, but within the subject matter jurisdiction of the Coastal Land Use Plan /General Plan Update Committee.

3. Meeting Action Minutes Review and Approval
 - a. December 17th, 2018
 - b. March 18th, 2019
 - c. April 15th, 2019

4. Working CLUP/General Plan Draft presentations – *Wood E & IS.*
 - a. Draft Safety Element Objectives
 - b. Draft Land Use Element Objectives
 - c. Draft Public Facilities and Services Element

*Questions and comments from the Committee and general public to follow each presentation

5. Adjournment.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Development Department by email at lorenae@ci.carpinteria.ca.us or by phone at (805) 755-4410 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on the City Hall Public Notices Board on Friday, May 17th, 2019.