

## **Committee Members**

*Councilmember Al Clark  
Councilmember Roy Lee  
Commissioner David Allen  
Commissioner John Callender*



## **Location**

*Council Chamber  
5775 Carpinteria Avenue  
Carpinteria, CA 93013*

# **CITY OF CARPINTERIA**

## **Coastal Land Use Plan/General Plan Update Committee**

### **Meeting Agenda: April 15, 2019 at 5:30 p.m.**

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1. Call to Order / Roll Call
2. Public Comment

This is the time for public comments on matters not otherwise on the agenda, but within the subject matter jurisdiction of the Coastal Land Use Plan /General Plan Update Committee.

3. Meeting Action Minutes Review and Approval
  - a. December 17<sup>th</sup>, 2018
  - b. March 18<sup>th</sup>, 2019
4. Working Draft Policy presentations – *Wood E & IS.*
  - a. Healthy Community Element
  - b. Open Space, Recreation, and Conservation Element
  - c. Coastal Resiliency Element

\*Questions and comments from the Committee and general public to follow each presentation
5. Attendance for next meeting scheduled for May 20, 2019.
6. Adjournment.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Development Department by email at [lorenae@ci.carpinteria.ca.us](mailto:lorenae@ci.carpinteria.ca.us) or by phone at (805) 755-4410 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on the City Hall Public Notices Board on Friday, Apr 12, 2019.