

Committee Members

Councilmember Al Clark
Commissioner John Callender
Commissioner David Allen



Location

Council Chamber
5775 Carpinteria Avenue
Carpinteria, CA 93013

CITY OF CARPINTERIA

General Plan/Coastal Plan Update Committee

Meeting Agenda: March 18, 2019 at 5:30 p.m.

1. Call to Order / Roll Call

2. Public Comment

This is the time for public comments on matters not otherwise on the agenda, but within the subject matter jurisdiction of the General Plan/Coastal Plan Update Committee.

3. December 17th, 2018 Meeting Action Minutes will be provided at the April 15th, 2019 Meeting

4. Presentation on the Introduction to the Coastal Land Use Plan/General Plan (CLUP/GP) – *Planning Consultants, Wood E & IS*. Questions and comments from the Committee to follow.

5. Open floor to public questions and comments on CLUP/GP Introduction.

6. Presentation on the Final Sea Level Rise Vulnerability Assessment and Adaptation Project (SLRVAAP)– *Planning consultants, Wood E & IS*. Questions from the Committee to follow.

7. Open floor to public questions and comments on Final SLRVAAP.

8. Attendance for next meeting scheduled for April 15, 2019.

9. Adjournment.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Development Department by email at lorenae@ci.carpinteria.ca.us or by phone at (805) 755-4410 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on the City Hall Public Notices Board on Friday, Mar 15, 2019.