

## **Committee Members**

*Councilmember Al Clark  
Councilmember Brad Stein  
Commissioner David Allen  
Commissioner John Callender*



## **Location**

*Council Chamber  
5775 Carpinteria Avenue  
Carpinteria, CA 93013*

# **CITY OF CARPINTERIA**

## **General Plan/Coastal Plan Update Committee**

### **Meeting Agenda: March 19, 2018 at 5:30 p.m.**

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1. Call to Order / Roll Call
2. Public Comment

This is the time for public comments on matters not otherwise on the agenda, but within the subject matter jurisdiction of the General Plan/Coastal Plan Update Committee.

3. Committee Discussion Items
  - a) November 20<sup>th</sup> Meeting Action Minutes
  - b) Status of Draft GP/LCP Update & Presentation of Draft Noise Element
4. Attendance for next Meeting scheduled for April 16, 2018.
5. Adjournment.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Development Department by email at [lorenae@ci.carpinteria.ca.us](mailto:lorenae@ci.carpinteria.ca.us) or by phone at (805) 755-4410 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on the City Hall Public Notices Board on Friday, March 16, 2018.